

## **A G E N D A**

**WORK SESSION  
BOARD OF COMMISSIONERS  
CITY OF FRANKFORT, KENTUCKY  
315 WEST SECOND STREET  
FRANKFORT, KY 40601  
(502) 875-8500**

**JUNE 7, 2004  
5:00 P.M. (EST)**

### **CALL TO ORDER/ROLL CALL**

#### **NEW BUSINESS**

1. Jonathan R. Weatherby, Thomas & King - Sunday Alcohol Sales  
Attachment: Letter dated 4/22/04
2. FY2004 Kentucky Homeland Security Grant Programs  
Attachment: Information Packet

#### **OLD BUSINESS**

1. Streetscape Committee
2. Replacement of absent board members  
Attachment: Options for consideration

### **STAFF REPORT/PROJECT STATUS UPDATE**

#### **DISCUSSION OF TENTATIVE AGENDA FOR REGULAR MEETING**

June 21, 2004

### **DEPARTMENT REPORTS**

### **CITIZEN COMMENTS**

### **COMMISSION REPORTS**

### **ADJOURNMENT**